

Jubilee Catholic Parish

EMBRACING THE COMMUNITIES OF:

St Ambrose's, Newmarket ~ St Brigid's, Red Hill ~ St Finbarr's, Ashgrove ~ St Joan of Arc, Herston ~
St Mary Magdalene, Bardon ~ St Thomas More's, Petrie Terrace ~ Sacred Heart, Rosalie

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25th Sunday in Ordinary Time

The themes of fairness, reward and justice come through in today's reading. Perhaps our ideas of 'fairness' are only a shadow of the real thing – fairness from the eternal standpoint of God, who is beyond time. It does not feel like it though. There is a temptation for me to read today's reading and agree with the workers who had been there all day!

There are great links to today's reading and the story of *the Return of the Prodigal Son*. In Fr. Henri Nouwen's book with the same title, he divides the book into three chapters: the younger son, the older son, and the Father. He discusses that we are all the younger son, going off squandering our eternal Father's savings and then returning in humility to encounter God's mercy. We are all the elder son: working hard to go to church and be good people but perhaps becoming resentful of those who seem to live freely and, after repentance, still encounter the same mercy. Finally, that we are all straining to be the Father. The kind of people that welcome back with great generosity and love, consistently, those who have always been faithful. To be people of mercy and understanding.

This is true in today's Gospel. We are all simultaneously the late workers and those who have been there all day. How willingly the workers go as soon as they are called! I hope to respond to God's call to work in his vineyard with the same fervour. The challenge for us is to not allow resentment to shackle our hearts and to truly desire that the great mercies and gifts of God can pour down generously on everyone.

Perhaps we burden ourselves with the rewards and punishments of others unnecessarily. Things that are beyond our control. God is God of justice. We best press on, doing our part to proclaim the Kingdom and trusting that His will be done. *Georgina Devenish-Meares*.

Andrew Kim Taegon, Paul Chong Hasang, and companions:

Andrew Kim Taegon was a native-born Korean priest. He was the son of Christian converts. Following his baptism at the age of 15, Andrew was sent to Macao with other Korean youths for seminary training. After a couple of years, he returned to Korea through Manchuria, and made contact with a few catechists. He then left again to escort two priests and a bishop. They crossed the Yellow Sea to Shanghai, and he was ordained a priest on 17 August 1884. He returned to Korea where he was assigned to arrange another group of French missionaries and two newly ordained Korean priests to enter Korea. They managed to get through the border patrol with the help from members of the Christian community. But in June he was arrested and condemned to death. He was only twenty-six when he was beheaded at Saenam't'o, at the River Han near Seoul, on September 16, 1846.



25TH SUNDAY IN ORDINARY TIME – 20 SEPTEMBER 2020 (YEAR A)

Proper of the Mass

First Reading: Isaiah 55:6-9 **Second Reading:** Philippians 1:20-24, 27

Response: The Lord is near to all who call him.

Gospel Acclamation: Alleluia, alleluia! Open our hearts, O Lord, to listen to the words of your Son. Alleluia!

Gospel: Matthew 20:1-16

Paul Chong Hasan was a catechist and nobleman, whose father and brother had died for the faith at the beginning of the nineteenth century. At a young age he devoted himself to the revitalization of the Church in Korea. He made nine trips to Beijing, China to recruit priests. He also welcomed French missionaries in Korea where they celebrated Mass and sacraments in his home secretly. Paul too, was captured and martyred. His mother and sisters were martyred shortly after his own martyrdom.

Pope John Paul II travelled to Korea on May 6, 1984 to canonize these Martyrs of Korea. Besides Andrew and Paul, Pope John Paul II canonized the other 98 Koreans and three French missionaries who had been martyred between 1839 and 1867.

As a parish community together with the Korean community, we honour their courage and sacrifice for the sake of proclaiming the Kingdom of God. Their sacrifice reminds us that faith is a virtue that makes it possible to know and believe in God. *Louie*

PARISH DIARY



Monday
Mass (Red Hill) 6:30am

Tuesday
Mass (Newmarket) 9:00am

Wednesday
Mass (Rosalie) 6:30am

Thursday
Mass (Red Hill) 6:30am
Mass (Ashgrove) 9:00am

Friday
Mass (Bardon) 9:00am

Rosary (Rosalie) Midday

**26th Sunday in Ordinary time –
27 September 2020**

Saturday Vigil
Mass (Rosalie) 4:30pm
Mass (Ashgrove) 6:00pm

Sunday
Mass (Herston) 7:30am
Mass (Bardon) 8:00am
Mass (Ashgrove) 8:30am
Mass (Newmarket) 9:30am
Mass (Red Hill) 10:00am
Mass (Rosalie) 5:30pm

Celebrating Season of Creation

On this special Anniversary year of 'Laudato Si', the Brisbane Archdiocese is hosting a 1 hour online event to

celebrate Season of Creation on Wednesday, 23 September, 10:30am. The theme of the event is 'protecting the platypus'. For more information and to register, follow the link: [https:// us02web.zoom.us/webinar/register/WN_RGrU48QISmSxVcBgbDvvDA](https://us02web.zoom.us/webinar/register/WN_RGrU48QISmSxVcBgbDvvDA)



Join us for Mass to celebrate the end of Season of Creation, on the Feast day of St Francis of Assisi. Mass of Creation will be celebrated by Archbishop Mark Coleridge, in the Cathedral of St Stephen on Sunday, 4 October at 10am.



Annual Catholic Campaign – This weekend!

Your support is greatly appreciated, donations can also be made online

<https://catholicfoundation.org.au/how-you-can-help/donate-now/>

Supporting those in need through Centacare

With your donation to the Annual Catholic Campaign you help continue the vital work Centacare does in our local communities. With your support, they provide ministries such as:

- Homelessness and housing support
- Hospital chaplaincy
- Domestic and family violence support
- Catholic Psychiatric Pastoral Care
- Murri ministry



2020 ANNUAL CATHOLIC CAMPAIGN
Our Church • Our Mission • Our Community

catholiccampaign.com.au



First Communion: This week **Jack Lambley** at Ashgrove, **Oscar Marzone, Myf Jones** and **Lucinda Wu** at Rosalie; celebrated their First Holy Communion. Congratulations to them and their parents as we welcome them to the Table of the Lord.

World Mission Sunday 2020: The Congregation for the Evangelisation of Peoples has confirmed the day for the universal celebration of World Mission Sunday as October 18.

The Holy Father released his message for World Mission Sunday on 31 May 2020, Solemnity of Pentecost, inspired by words from the prophet Isaiah: Here am I, send me (Is 6:8).

Jesus, crucified and risen for us, draws us in turn into his mission of love, and with his Spirit which enlivens the Church, he makes us his disciples and sends us on a mission to the world and to its peoples. *Louie*

The celebration of World Mission Day is also an occasion for reaffirming how prayer, reflection and the material help of your offerings are so many opportunities to participate actively in the mission of Jesus in his Church. The charity expressed in the collections that take place during the liturgical celebrations of the third Sunday of October is aimed at supporting the missionary work carried out in my name by the Pontifical Mission Societies, in order to meet the spiritual and material needs of peoples and Churches throughout the world, for the salvation of all.

Message of Pope Francis for World Mission Day 2020



Crusade Prayer:

"Heavenly Father, you know the faith, courage and generosity of your people throughout Australia including the men and women serving at home and overseas with the Australian Military Services. Please provide your people in Australia with sufficient Priests, Deacons and Religious to meet their needs and be with them always as they endeavour to meet the challenges of their daily lives. We ask this through Jesus Christ, Your Son. Amen."



FROM POPE FRANCIS IN THE SEASON OF CREATION 1 SEPTEMBER TO 4 OCTOBER 2020.

Extracts from ' Laudato Si ! Praise Be! On Care for Our Common Home. 2015.

In the Judeo - Christian tradition, the word 'CREATION' has a broader meaning than 'NATURE ' for it has to do with God's loving plan in which every creature has its own value and significance. Nature can be studied, understood and controlled, whereas creation can only be understood as a gift from the outstretched hand of the Father of all, and as reality illuminated by the love which calls us together into universal communion.

' By the word of the Lord the heavens were made' (Psalm 33: 6.) This tells us that the world came about as the result of a decision, not from chaos or chance, and this exalts it all the more. Creation is of the order of love. God's love is the fundamental moving force in all created things. Every creature is thus the object of the Fathers' tenderness, who gives it its place in the world.

In the Christian understanding of the world, the destiny of all creation is bound up in the mystery of Christ, present from the beginning; ' All things have been created through him and for him' (Col 1;16). The prologue of the Gospel of John (1: 1-18) reveals Christ's creative work as the Divine Word (Logos). This same Word ' became flesh'. One Person of the Trinity entered into the created cosmos, throwing in his lot with it.

WE PRAY: Son of God, Jesus, through you all things were made. You were formed in the womb of Mary, our Mother, you became part of this earth and you gazed upon this world with human eyes. Today you are alive in every creature in your risen glory. Praise be to you! *Br Neville*

Sector rejects euthanasia, seeks palliative care boost



Catholic Health Australia rejects the proposed euthanasia legislation and says its members remain more committed than ever to delivering compassionate end-of-life care to Tasmanians.

As the debate on the euthanasia bill in Tasmania's Upper House continues, CHA says the legislation is not only flawed but undermines a central tenet of the Catholic faith – to value human life above all else. For that reason, CHA members will neither offer the prescription of a lethal substance to a person to help them end their own life, nor administer a lethal substance to a person by a doctor to end their life.

Rather than allow such a law to come into place, CHA is calling for greater government investment in and higher public awareness of palliative care. Half of all private palliative care services in Australia are provided in Catholic hospitals.

CHA chief executive Pat Garcia said: "CHA does not believe assisted euthanasia is consistent with good medicine or the Catholic ethic of compassionate care which has marked the practice of medicine for millennia. We reject there is a need for this type of legislation." He added, Tasmanians should have access to palliative care, which is compassionate and humane compared to legalised euthanasia which is what the Tasmanian Parliament is considering. *Cathnews*



Liturgy, Prayer, Pastoral Care and Pandemics

Sr. Prof. Julia Upton, RSM, Ph.D. (Fordham) is Provost Emerita and retired Distinguished Professor in the Department of Theology and Religious Studies at St. John's University (NY), where she taught for 40 years. In addition to her expertise in liturgy and prayer, she recently completed a Masters' degree in Public Health. Dr. Upton has been a member of the Liturgical Commission of the Diocese of Brooklyn since 1978 and served as an advisor to the United States Conference of Catholic Bishops' Committee on Divine Worship (1978-1981; 2007-2010). Dr. Upton is author of *Worship in Spirit and Truth: The Life and Legacy of H.A. Reinhold* and is currently writing a biography of Adé Bethune, a liturgical artist, consultant and social activist associated with the *Catholic Worker*.

Online via Zoom: Monday October 12 | 10-11.30am (AEDT) | The Zoom link will be provided on 9 October 2020 to those who have registered.

Registration: Registration is essential for this free public lecture by 7 October. www.acu.edu.au/LectureUpton

Contact: For more information contact the ACU Centre for Liturgy centreforliturgy@acu.edu.au 02 9701 4751



Our faith is more than a private matter. It shapes our lives in public as well as how we relate to God personally.

The Catholic Bishops of Queensland have released a State Election Statement, calling on Catholics to consider Catholic Social Teachings as they go to the polls on October 31.

To read the statement visit https://brisbanecatholic.org.au/assets/uploads/Bishops_of-Qld_State-Election_A4-brochure.pdf

The Education Ministry of Jubilee Catholic Parish

St Finbarr's School, Ashgrove~St Joseph's School, Bardon ~St Ambrose's School Newmarket



As we reflect and look back over the past 10 weeks of Term 3, there is so much to be grateful for.... (all initiatives and events with a current COVID safe plan in place)

- The opportunity for students to share their learning and progress with their parents and teachers in our Student Led Conferences;
- The opening of Rosewood Reserve as a new nature play space and outdoor classroom for learning;
- Welcoming our extra-curricular activities and contractors back on school site;
- The return of school tuckshop;
- The Year 6 leaders' Flash Mob;
- The return of P&F monthly meetings;
- P&F successful Fathers' Day stall;
- The recent Year level incursions;
- Our amazing Arts Show Case event;
- Athletics Events and Sporting Fun Days;
- The return of year level masses and liturgies;
- And most recently the return of Monday whole school assemblies, to name but a few highlights of our term.

And that is on top of everything else. I think we all deserve a holiday – happy holidays to those who have them.



Happy Holiday

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King, O God, Almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.



St Finbarr's Feast Day

What a term we have all shared. With St Finbarr's Feast Day being celebrated in week 1 of our school holidays, we began celebrations early. The staff and students of St Finbarr's took time to acknowledge our feast day with a Buddy Mass, led by Year 3 and 4, Term Awards Assembly and a day dedicated to Irish themed activities. It was wonderful to finish our term celebrating in such a special way. We wish all our staff, students and families a relaxing and safe break.



Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ,
his only Son, our Lord, who was
conceived by the Holy Spirit,
(all bow)
born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, died and was
buried; he descended into hell; on the third day he
rose again from the dead; he ascended into
heaven, and is seated at the right hand of God
the Father almighty; from there he will come to
judge the living and the dead. I believe in the
Holy Spirit, the holy Catholic Church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.



SAINT AMBROSE – PATRON SAINT OF BEES AND BEE- KEEPERS

Recently, we installed our native beehive, kindly donated by “bee enthusiast”, Mr Geoff Dutton – parent to Alice in Year One.

The hive is located in our Prep/Year 1 playground and is a wonderful feature at the entrance of our school. It reminds us of our namesake, Saint Ambrose, who is the Patron Saint of bees and beekeepers and commemorates our 2020 theme, “Bee the Change”. We can all play our part in the sustainability of our world and the shared responsibility to be stewards of God’s creation.

Classes will engage with the hive to learn about environmental topics, bees and the importance of collaboration. The hive has a viewing panel which provides an interesting insight into the structure and workings of a live bee colony.



In Transition

As a parish family we welcome into the church
**Poppy Lowe, Alex Jarrett, Juliett Horwill,
Theodore Lynch & George Pietroborn** who
were baptised this weekend.

We celebrate with the families of **Tamsin
Jackson & Aristides Castellanon** who
celebrated their wedding this weekend.

We pray for
Kath Handy who passed away this week.

**WE PRAY FOR THE SOULS OF ALL THE
FAITHFUL DEPARTED; MAY THEY REST
IN PEACE.**