

Jubilee Catholic Parish

EMBRACING THE COMMUNITIES OF:

St Ambrose's, Newmarket ~ St Brigid's, Red Hill ~ St Finbarr's, Ashgrove ~ St Joan of Arc, Herston ~
St Mary Magdalene, Bardon ~ St Thomas More's, Petrie Terrace ~ Sacred Heart, Rosalie

Parish Priest

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Deacon

Rev. Peter Devenish-Meares
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19th Sunday in Ordinary Time



This weekend we celebrate the feast day of Australia's first canonized saint – Saint Mary of the Cross MacKillop. A woman who dedicated her life to meeting the educational, spiritual, and material needs of the poor in Australia in the 1800's. She is remembered for cautioning us to “never see a need without doing something about it”.

The three readings for the masses this weekend, remind us of the providence of God. In the Book of Kings, Elijah, sent by God, goes to Zarephath, confident in the knowledge that God has arranged for a widow in the town to feed him. In God's

providence the widow is also rewarded, in that her generosity does not deplete her own coffers. Elijah had no fear; he went about God's work trusting in divine providence.

In his letter to the Colossians, St Paul reminds us of the providence of God's eternal, unbounded and ever forgiving love for us. He extolls us to clothe ourselves in this love and extend in to our fellow human beings. With the love of Christ in our hearts our bodies are nourished enough.

Matthew's Gospel reports Jesus speaking to his disciples, giving them comfort that God will look after them. Jesus tells us not to worry about what we will eat, what we will wear, not to worry about tomorrow. He points out that the birds of the sky and the flowers of the field do not have such worries and yet our heavenly Father provides for them; they are looked after. Jesus advises us to set our sights on the Kingdom of God and the necessities of life will be given to us. Tomorrow will take care of itself.

Now to be perfectly frank, I struggle with this. Anyone who is responsible for getting meals on the table with monotonous regularity or ensuring that the family has a suitable array of clean clothes that fit them, available at a moment's notice, will know that this doesn't happen by magic and it doesn't happen by not planning for tomorrow. It got me thinking: what do I make of these comforting readings about the providence of God in my fairly mundane daily reality? What do they mean in the context of a world where many of God's children do in fact go unfed and unclothed?

Two things spring to mind. Firstly, our beautiful planet probably does have enough sustainable resources for all to be fed and clothed adequately, if it were not for the ubiquity of infinite greed and corruption, which were never part of God plan. Secondly, with the possible exception of the raining down of the manna from heaven, I can't think of a time when God's providence wasn't implemented via an intermediary. God uses his people to do his work. We are his hands, his eyes, his legs, his ears...and when we're doing his work he makes things happen! People who answer his call to deliver his providence get things done! Think of St Vincent De Paul, St Mother Theresa, and our own St Mary of the Cross, they all answered a call to be instruments of God's providence and he provided in ongoing abundance, addressing simultaneously the material and spiritual needs of his people and perhaps pricking the consciences of the greedy and the corrupt at the same time.

We won't all be canonized, but we are all called, we all have the opportunity and the capacity to be instruments of God's providence. All we have to do is “never see a need without doing something about it” – even just a little something. *Gina Clare – Pastoral Associate.*

19th SUNDAY IN ORDINARY TIME – 8 AUGUST 2021 (YEAR B)

Proper of the Mass

First Reading: 1 Kings 17:8-16 **Second Reading:** Colossians 3:12-17

Response: My soul clings to you; your right hand holds me fast.

Gospel Acclamation: Alleluia, alleluia! Many women were by the cross, watching from a distance, the same women who had followed Jesus and looked after him. Alleluia!

Gospel: Matthew 6:25-34

Visit www.cathedralofststephen.org.au to livestream Sunday Mass at 8am & 10am as we celebrate the Solemnity of St Mary of the Cross MacKillop

PARISH DIARY



Monday 9 August
Mass (Red Hill) 6:30am

Tuesday 10 August
School Mass (Newmarket)
9:00am

Wednesday 11 August
Mass (Rosalie) 6:30am
Class Mass (Bardon) 9:00am

Thursday 12 August
Mass (Red Hill) 6:30am
School Mass (Ashgrove)
9:00am

Friday 13 August
Mass (Bardon) 9:00am

Saturday 14 August
Individual Reconciliation
(Rosalie) 4:00pm-4:20pm
(Ashgrove) 5:15pm-5:45pm

**The Assumption of the
Blessed Virgin Mary
15th August 2021**

Saturday Vigil
Mass (Rosalie) 4:30pm
Mass (Ashgrove) 6:00pm

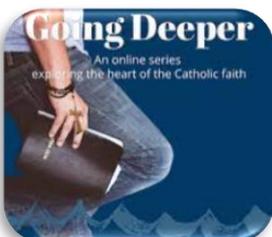
Sunday
Mass (Herston) 7:30am
Mass (Bardon) 8:00am
Mass (Ashgrove) 8:30am
Mass (Newmarket) 9:30am
Mass (Red Hill) 10:00am
Mass (Rosalie) 10:00am
(Korean)
Mass (Rosalie) 5:30pm

Covid-19 Update: The Deputy Premier reported there were 13 new Covid-19 cases on Saturday. The lockdown and wearing of mask will continue to apply for impacted areas in South East Queensland until 4:00pm Sunday 8 August 2021. If the lockdown is NOT lifted 4:00pm Sunday 8 August 2021 all masses will be cancelled until such time as the lockdown is lifted. Please stay home and only go out for essential reasons.

Confirmation and First Communion Formation: Churches closed so mass participation on hold apart from where it is live streamed. Family based preparation has great opportunity to continue. Celebration of Confirmation presently still planned for Thursday Friday 26-27 August.

First Communion will go ahead for those who have completed their passports on the weekend of 14-15 August (if we are out of lockdown).

Because of lockdown another 'weekend to aim for' will be proposed when we are allowed back in church.



Individual Use: *Going Deeper* has been designed primarily for individual use.

Group Use: Some may prefer to work with a small group through the program. A group will need a designated leader.

Encouraged is: Ensuring that everyone has the chance to have their say and to have their questions heard. It is the opportunity for participants to ask their questions rather than have them respond to set questions.

Registration Window: Open now! It will remain open until the end of September. Once registered participants will be provided access to week 1 of the program, with week 2 of the program becoming available the week after that and so on. (It works on a cohort moving through the program. This cohort will remain 'live' until the end of November. No matter when people begin, they will have until the end of November to complete the program. The plan is to have a February and August intake for *Going Deeper* each year over the next three or four years.)

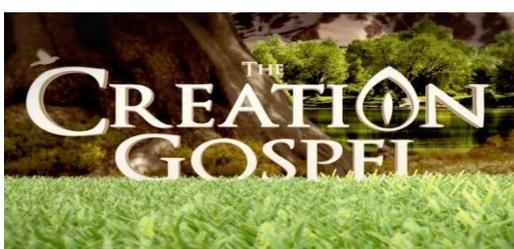
What to expect: Each week participants will be provided with three short videos (of around 8-10 minutes each). These three short videos are in fact one conversation on a broad topic, divided to allow for the opportunity for you to pause, pray, think and record your thoughts.

At the end of each week's topic participants will be invited to write up a submission to be responded to by a member of the Evangelisation Brisbane Adult Formation team. The submission can be as detailed or brief as you would like it to be.

Cost: \$50 individuals and \$200 for groups. *Possibly we can make a parish group and then each person only pays \$20. Please contact parish office or one of the priests or staff.*

Sample: EB will provide a sample if interested. Contact <https://evangelisationbrisbane.org.au/>

The *Going Deeper* site at www.goingdeeper.org.au There you will find the introductory video and a "Find out More" button.



Chapter two of *Laudato Si* can be called 'the Gospel of Creation' in which Pope Francis speaks of the tremendous responsibility of humankind for creation, the intimate connection among all creatures and the fact that the natural environment is a collective good, the patrimony of all humanity and the responsibility of everyone. Human life is grounded in three fundamental and closely intertwined relationships: with God, with our neighbour and with the

earth itself. Every act of cruelty towards any creature is contrary to human dignity. However, "a sense of deep communion with the rest of Nature cannot be real if our hearts lack tenderness, compassion and concern for our fellow human beings." What is needed is the awareness of a universal communion: "called into being by the one Father. All of us are linked by unseen bonds and together form a kind of universal family, a sublime communion which fills us with a sacred, affectionate and humble respect." Fr Rony



The Marist Brothers have launched its new vocations website: The website, www.maristvocations.com.au, provides material and resources about the life and mission of the Marist Brothers in a contemporary context, as well as materials that can assist a person discerning life as a Marist Brother.

The website provides introductory information about the Marist Brothers in Australia, including insights into the life and spirituality of the brothers, a brief history of the order's founder, St Marcellin Champagnat, and information on discernment and formation stages.

Vaccination: Pope Francis suggested that people have a moral obligation to receive coronavirus vaccines as soon as possible. "I believe that morally everyone must take the vaccine," the pontiff said in a Jan. 10 interview for Italy's TG5 news program. "It is the moral choice because it is about your life but also the lives of others."

The Congregation for the Doctrine of the Faith has said that the morality of vaccination is not only about your own health, but also the duty to pursue the common good by protecting the health of others, especially the weakest and most vulnerable.

2 July 2021 The Pontifical Academy for Life has said there was a "moral responsibility," though not an obligation, to vaccinate and Pope Francis has decried the "suicidal negationism" of those who refuse to take the COVID-19 shots.

ST. CLARE OF ASSISI

August 11th



St. Clare of Assisi was born there on July 16, 1194. From a young age Clare dedicated herself to prayer. At 18, she heard St. Francis of Assisi preach and asked him to help her live according to the Gospel. In 1212, Clare joined the convent of the Benedictine nuns of San Paulo, near Bastia, under Francis' orders. She then went to another Benedictine monastery at Panzo, where she was joined by her sister Catrina. Overtime, other women joined them, and they became known as the "Poor Ladies of San Damiano." They lived a simple life of austerity, seclusion from the world, and poverty, according to a Rule which Francis gave them as a Second Order. St. Clare was designated as the patron saint of television in 1958 by Pope Pius XII, because when St. Clare was very ill, she could not attend mass and was reportedly able to see and hear it on the wall in her room. Clare is often pictured carrying a monstrance or pyx, to commemorate the time she warded off the soldiers at the gates of her convent with the Blessed Sacrament. St. Clare's feast day is celebrated on August 11. *Fr Rony*

PRAYER FOR HEALTHCARE WORKERS IN THE PANDEMIC: With so much stress on our Health Care Workers in Queensland today, and with over 400 of these remarkable people currently in quarantine, may we pray for them and let them know that we are truly appreciative of their dedication to the community. In prayerful solidarity Father Gerry Hefferan

Prayer for Health Care Workers

Loving God,
we pray in gratitude,
for all Health Care Workers
and for their families and friends.
We give thanks for their service
and we pray for their safety.
We ask your blessing on each of them.
Amen



Are you interested in a more inclusive environment for people on the margins of our community? Are you interested in Justice and Peace, Reconciliation with First Nations Peoples, Laudato Si' (Care for our Common Home), Multicultural Pastoral Care, or Ecumenism and Inter-Faith Relations? If so, the

Evangelisation Brisbane's Inclusion Team are here to support you and they would love to make contact!

Subscribe to the Inclusion Newsletter mailing list that includes the following areas:

- | | | |
|---|---|---|
| <input type="checkbox"/> Justice and Peace | <input type="checkbox"/> Laudato Si' (Care for our Common Home) | <input type="checkbox"/> Refugee Advocacy |
| <input type="checkbox"/> Reconciliation Action Plan | <input type="checkbox"/> Multicultural Pastoral Care | <input type="checkbox"/> Ecumenism |
| <input type="checkbox"/> Inter-Faith Relations | | |

Just click here <https://tinyurl.com/inclusiveparish>

PASSING ON THE FLAME

All women of the Archdiocese of Brisbane are invited to an evening of conversation as Catholic women share their experience of church, their call to discipleship, phases of life, and challenges and their hopes for the Church of the future.

The night will include a networking opportunity and a guest panel of four Catholic women. See attached flier.

Details:

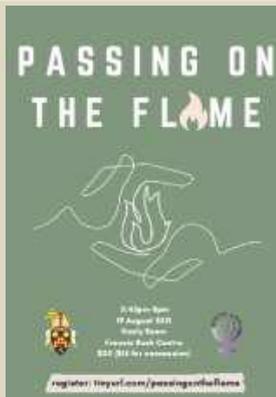
Time: 5:45pm - 8pm

Date: Thursday 19th August

Location: Hanly Room, Francis Rush Centre (249 Elizabeth Street Brisbane City)

Cost: \$20 (\$15 for concession)

For more information or to register, head to <https://app.tickets.org.au/eb/spiritedwomen>



www.plenarycouncil.catholic.org.au/fanthe flame

FAN THE FLAME

Towards the Plenary Council First Assembly, October 2021

Plenary Council
Listen to what the Spirit is saying

www.plenarycouncil.catholic.org.au/fanthe flame/

Fan the Flame Towards Plenary Assembly One October 2021 'Set your hearts on his kingdom first, and on his righteousness, and all these other things will be given you as well' Matthew 6:25-34 The Church signifies and builds up the shared life of God's kingdom. This calls all members of the Church to continual conversion from self-serving egoism to self-giving love and a willingness to "bear each other's burdens" (Gal 6:2). (Instrumentum Laboris #83 www.plenarycouncil.catholic.org.au/fanthe flame/)

It shouldn't be easier for Queenslanders to be able to access assisted suicide than quality palliative care

CLICK HERE or type in
<https://www.parliament.qld.gov.au/members/current/list>

CLICK HERE or type in
https://www.no euthanasia.org.au/petition_2015_ocp_qld

anotheroption.com.au

The Education Ministry of Jubilee Catholic Parish

St Finbarr's School, Ashgrove~St Joseph's School, Bardon~St Ambrose's School Newmarket



This week we have transitioned from face-to-face learning to online learning. At St Joseph's, the Middle Years students participate in a 1:1 Take Home Device Program, and on Tuesday we sent home the 1:1 devices used by our students in Years 3 & 4.

In order to plan for alternative education provisions, our Teachers take into consideration the Australian Curriculum, along with the characteristics of effective online learning. Our learning at home program:

- Incorporates authentic, real life learning that is **relevant**
- provides tasks that involves **investigations** and **higher order thinking**
- offers different **perspectives** through a range of resources
- enables **collaboration** to occur in an online platform
- uses **reflection** as a learning tool
- provides diversity that allows for **multiple solutions**

We have had a great start to our learning online, as our teachers and parents create engaging learning experiences at home for our students.



Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King, O God, Almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.



Living and Learning in Faith and Love

Last week St Finbarr's took time to acknowledge the impressive achievement of 40 years since **Father Gerry** was ordained. What a huge contribution to our Parish and the Catholic community. Father's dedication, hard work and support of so many people during these 40 years has been greatly appreciated and as a school we wanted to take time to thank Father Gerry and give him a gift from all of us. It was lovely to share our morning assembly with Father and celebrate this achievement.

As a school last Friday, we also raised \$2000.00 for St Vincent de Paul's Winter Appeal. Thank you to everyone in our St Finbarr's community for your wonderful demonstration of mission.



Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ,
his only Son, our Lord, who was
conceived by the Holy Spirit,
(all bow)
born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose
again from the dead; he ascended into heaven, and
is seated at the right hand of God
the Father almighty; from there he will come to
judge the living and the dead. I believe in the
Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.



Last Friday night, St Ambrose's Year 5/6 students and some members of staff, participated in the St Vinnie's School Sleep-out by sleeping rough for a night in the Bolton Centre (on cardboard), and by engaging in a variety of activities organised by Vinnies Youth Rep – Michael Cussack.

The night began with soup for dinner which was followed by activities that promoted awareness of the homeless people in our community and included a Q and A consisting of a panel of St Vinnie's helpers and recipients.

The Habit of Generosity is definitely being lived out by our St A's community. We have been overwhelmed by the support and donations from our families and students that will assist St Vinnie's to provide extra care for those in our local community who will benefit from it the most.



In Transition

**WE PRAY FOR THE SOULS OF
ALL THE FAITHFUL DEPARTED;
AND ESPECIALLY THOSE WHO'S
ANNIVERSARIES FALL AT THIS
TIME.**

MAY THEY REST IN PEACE.