

# Jubilee Catholic Parish

EMBRACING THE COMMUNITIES OF:

St Ambrose's, Newmarket ~ St Brigid's, Red Hill ~ St Finbarr's, Ashgrove ~ St Joan of Arc, Herston ~  
St Mary Magdalene, Bardon ~ St Thomas More's, Petrie Terrace ~ Sacred Heart, Rosalie

## **Parish Priest**

Fr Gerry Kalinowski  
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## **Associate Priest**

Fr Rony Kalapurackal Chacko  
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## **Deacon**

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## **Seminarian**

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## **Jubilee Parish Office**

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## **EMERGENCY Pager Number:**

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## **Jubilee Parish Website:**

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## **Jubilee Parish Email & Newsletter**

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## **Youth Coordinators**

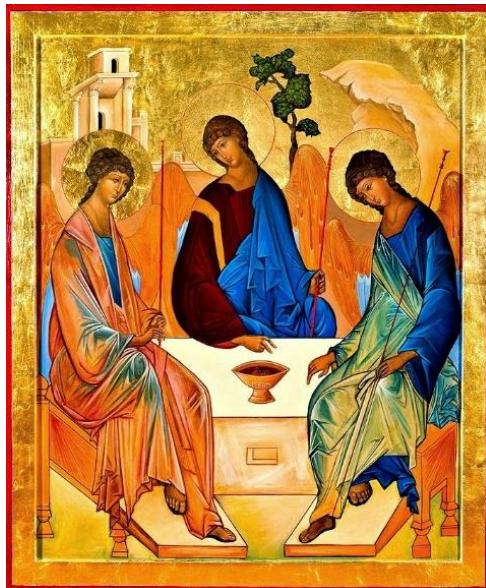
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**The Most Holy Trinity:** The famous 14<sup>th</sup> century icon of the hospitality of Abraham by the Russian master Andrei Rublev refers historically to the angelic visitation to Abraham and Sarah at Mamre [Genesis 18:1-15]. The symbolic interpretation of the icon, however, belongs to the Blessed Trinity.

Abraham serves the angelic visitors a meal. As the conversation progresses, he seems to be talking straight to God, as if these 'angels' were in some way a metaphor for the three persons of the Trinity. In the scene, the three visitors are seated around a white table on which a golden, chalice-like bowl contains a roasted lamb. In the background of the picture, a house can be seen at the top left and a tree in the centre. The composition is a great circle around the table, focusing the attention on the chalice-bowl at the centre, which reminds the viewer inescapably of an altar at Communion.

The unity, harmony and authority of the three figures speaks volumes to the heart and so stirs our pondering of the Trinity. Trinity is a communion of persons not a solitary being. This communion is one of relational love, not a monolithic 'block' of unyielding divinity. The Christian God is in essence and action, relational. Or, as we profess, God is love. What God is in Godself, God is also toward us, an open communion of relational covenant love. So, the viewer is invited into the hospitality of the table and approaches the table from the front.

With the easing of restrictions, we are again revelling in opportunities of shared hospitality. As we again treasure the gift of hospitality may we be attentive to the hospitality God invites us into unrestrictedly! *Fr Gerry*

**Keeping up with the changes:** The Church calendar can be a challenge to keep up with. The Easter Season is fifty days from Easter Sunday to Pentecost Sunday. Pentecost Sunday is the last day of the Easter Season. The Paschal Candle is now given a place of honour in the baptistry.

From Monday last week we were back in Ordinary Time. "Ordinary Time" in church speak is that which is outside of the seasons of Advent, Christmas, Lent and Easter. It is "ordinary" in that it is counted in ordinal numbers. After Christmas we had racked up a few weeks before Lent. Last week began the ninth week. This week is the tenth week. We are using weekday readings from Year 2. For Monday look for 1 Kings 17: 1-6 and Matthew 5: 1-12  
(For those praying the 'Office' or Morning Prayer go to Week 2.)

To complicate life a little further, the two Sundays after Pentecost we celebrate significant aspects of our faith. This weekend it is the Trinity. Next weekend it is Corpus Christi, or The Most Holy Body and Blood of Christ.

The newsletter tabs for the Sunday readings will help with those. Weekdays will begin to fall into 'ordinary' line!

## **THE MOST HOLY TRINITY – 7 JUNE 2020 (YEAR A)**

### **Proper of the Mass**

**First Reading:** Exodus 34:4-6, 8-9 **Second Reading:** 2 Corinthians 13:11-13

**Response:** Glory and praise for ever!.

**Gospel Acclamation:** Alleluia, alleluia! Glory to the Father, the son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

**Gospel:** John 3:16-18

**Parish Masses for 20:** Within government regulations Archdiocesan churches are open for Masses for up to 20 people.

- Appropriate physical distancing.
- Churches required to record contact details of those who attend. These are kept confidentially and securely, for 28 days and then destroyed.
- Cleaning protocols will be met before and after mass.

Sunday mass will continue to be live streamed at 8.30am Sunday mornings.

**Registration for SUNDAY mass attendance:**

- Registration for weekday and Sunday mass will be via online Eventbrite.
- Parishioners who do not have access to internet can phone the parish office.
- If you are unable to obtain a 'ticket' for your preferred mass the allocation has been exhausted. Register for another available mass.

**Weekday mass schedule:** **No online registration required.** Be early and assured of a place within the 20 allowed:

**Monday** 6.30 Red Hill

**Wednesday** 6.30am Rosalie

**Friday** 9am Bardon

**Tuesday** 9am Newmarket

**Thursday** 6.30 Red Hill and  
9am Ashgrove



**Churches open for private prayer:** Guidelines as per for masses.

The following churches will be open for private prayer with a limit of 20 people at any one time.

**Tuesday** Newmarket 9.30-10.00am

**Tuesday** Rosalie 2.00-3.00pm

**Wednesday** Bardon 9.30-10.30am

**Friday** Rosalie Midday 1.00pm



**Sacrament of Reconciliation Individual Rite:** The first Rite of Reconciliation is available by appointment. Please email one of the priests, or phone the office and ask for Fr Rony or Fr Gerry. We will organize a time, place and ensure all health protocols followed.

**St. Anthony of Padua** also known as **Anthony of Lisbon**, was a Portuguese Catholic priest and friar of the Franciscan Order. He was born and raised by a wealthy family in Lisbon, Portugal, and died in Padua, Italy. St Anthony was noted for his powerful preaching, expert knowledge of scripture, and undying love and devotion to the poor and the sick. He was one of the most quickly canonized saints in church history. He was proclaimed a Doctor of the Church on 16 January 1946.

Saint Anthony of Padua is known as patron saint of lost and stolen articles. "Saint Anthony's reputation as a finder of lost things dates to an incident in his life. As the legend goes, a novice who had grown tired of religious life decided to leave the Franciscan community. But before leaving, the novice took Saint Anthony's prayer book. The book was very important to Anthony, especially since it

was before the printing press had been invented. The prayer book had notes and comments he made in teaching his students in the Franciscan order. Anthony prayed that the prayer book would be found and returned to him. Anthony's prayers were answered: The novice returned the prayer book and returned to the order." We invite Saint Anthony's intercession for more than the loss of material things, but also for those who have lost peace of mind or who have lost a sense of direction. We can pray for his help that we might truly build a just society where no one is left behind, forgotten or lost.

St. Anthony of Padua's life is what every Christian's life is meant to be; a steady courage to face the ups and downs of life, the call to love and forgive, to be concerned for the needs of others, to deal with crisis great and small, and to have our feet solidly on the ground of total trusting love and dependence on God. Let's ask the intercession of St. Anthony for the world which lost its flow and peace in the midst of this pandemic situation.

Fr Rony

# PARISH DIARY



## Monday

Mass (Red Hill) 6:30am

## Tuesday

Mass (Newmarket) 9:00am

## Wednesday

Mass (Rosalie) 6:30am

## Thursday

Mass (Red Hill) 6:30am

Mass (Ashgrove) 9:00am

## Friday

Mass (Bardon) 9:00am

## The Most Holy Body and Blood of Christ – 14 June 2020

## Saturday Vigil

Mass (Rosalie) 4:30pm

Mass (Ashgrove) 6:00pm

## Sunday

Mass (Herston) 7:30am

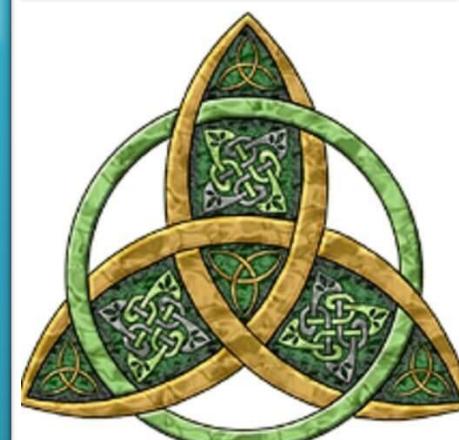
Mass (Bardon) 8:00am

Mass (Ashgrove) 8:30am

Mass (Newmarket) 9:30am

Mass (Red Hill) 10:00am

Mass (Rosalie) 5:30pm



Trinity Sunday



**Jubilee Head-start housing program:** We are very pleased to announce and welcome a new family into the Jubilee Head-start (house) program. The program which is made possible by a kind bequest which supports a qualifying family, via rental assistance, to save for a home deposit. We look forward to getting to know them as they enter more fully into the life of Jubilee. May the benefactor rest in peace. Thank you to the parishioner committee who led this process. A warm welcome to the family.

### The Paraclete: The annual publication of the students of Holy Spirit Seminary.

The theme of the *Paraclete Magazine* this year is “listening.” On the *Prologue*, Minje Kim, a fourth-year seminarian, reflected on the value of listening with our hearts. “Hearing God’s voice requires a distinctive sensibility of hearing by listening with our hearts, which the Gospel demands of us.”

What does listening with the heart look like?

We are encouraged to live a life which is always listening to and learning God’s will through our heart. Life is a constant listening. For instance, at school, we listen in order to learn from our teacher and when a person begins to open up his/her problems we are initially listening in order to understand the person better, rather than giving an immediate solution. Hence, by opening our hearts to listen we can hear and understand what is being said and the implications of the words and the feelings behind them that are not always articulated.

God is always speaking to us. We must take time to be silent in order to listen. Only in silence, can we hear God’s voice clearly. God always has something to tell us, something to impart, something he wants with us. God is constantly working within us if we but open our hearts to listen.

**Highlights**

"Speak, for your servant is listening (1 Samuel 3:10) is central to every publication every year in the seminary."

Msgr. John Grace  
Rector

Thomas Popovic  
Seminarian

"Specifically, as seminarians, we aim to develop a mature, mesoline attitude to life, ministry and vocation Christian and priestly."

Archivis Adriana  
Seminarian

[www.seminary.catholic.net.au](http://www.seminary.catholic.net.au)

HOLY SPIRIT SEMINARY QUEENSLAND

Please grab a copy of the *Paraclete Magazine* and read Minje’s article on the *Listening with New Ears and Heart*

Louie Jimenez



**Beware:** Parishioners have received more spam contact pretending to be from the parish. The tell-tale sign is the bogus email addresses that supposedly issue the email. In the Brisbane example it purportedly came from [info@https://www.XXXversionofparishnamehereXXX.org.au](mailto:info@https://www.XXXversionofparishnamehereXXX.org.au) “but there are many more variations.

The dreadful material conflated the issues of the coronavirus and the recent Cardinal Pell case.

This “spoofing” is not confined to Brisbane with parishes in Victoria, NSW and SA having similarly been associated with it over the past 2 months.

If you find our parish gets tarnished with it 1) Be assured it is spam; 2) try and obtain a sample of the email from the aggrieved parties. If you can secure a copy of the correspondence please send it through to the Archdiocese at [communications@bne.catholic.net.au](mailto:communications@bne.catholic.net.au) Our webmaster and ICT teams are keen to try and investigate the source.

A sample of the text is:

If you are uncertain please link into Andrian Taylor’s communication [Here](#)

# Racism is a pro-life issue: Pope



Demonstrators at the Black Lives Matter protest in Sydney on Tuesday (CNS/James Gourle, AAP Image via Reuters)

Observing with great concern the social unrest unfolding in the United States, Pope Francis said yesterday that no one can claim to defend the sanctity of every human life while turning a blind eye to racism and exclusion.

Addressing all "dear brothers and sisters in the United States" during his livestreamed general audience, the Pope said, "Today I join the church in St Paul and Minneapolis, and in the entire United States, in praying for the repose of the soul of George Floyd and of all those others who have lost their lives as a result of the sin of racism."

Francis said he has "witnessed with great concern the disturbing social unrest in your nation in these past days, following the tragic death of Mr George Floyd," a 46-year-old man, whose last moments of life were recorded on a widely disseminated video showing a white police officer in Minneapolis pushing down on his neck with his knee.

"My friends, we cannot tolerate or turn a blind eye to racism and exclusion in any form and yet claim to defend the sacredness of every human life. At the same time, we have to recognise that 'the violence of recent nights is self-destructive and self-defeating. Nothing is gained by violence and so much is lost,'" he said, quoting Archbishop Jose Gomez of Los Angeles, president of the US Conference of Catholic Bishops.



**Gloria**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
We adore you, we glorify you,  
We give you thanks for your great glory,  
Lord God, heavenly King, O God, Almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

**Amen.**

**Apostles Creed**

I believe in God, the Father almighty,  
creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
(all bow)  
born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right  
hand of God the Father almighty;  
from there he will come to judge the living and the  
dead.  
I believe in the Holy Spirit, the holy catholic  
Church, the communion of saints, the forgiveness  
of sins, the resurrection of the body, and life  
everlasting. **Amen.**

## In Transition

As a parish we celebrate with the  
families of Riley & Connor Henderson  
who were baptised this weekend.

We pray for Catherine (Pat) Semple  
who passed away on the  
9<sup>th</sup> of May 2020.

**WE PRAY FOR THE SOULS OF ALL THE  
FAITHFUL DEPARTED; MAY THEY REST  
IN PEACE.**