

Jubilee Catholic Parish

EMBRACING THE COMMUNITIES OF:

St Ambrose's, Newmarket ~ St Brigid's, Red Hill ~ St Finbarr's, Ashgrove ~ St Joan of Arc, Herston
St Mary Magdalene, Bardon ~ Sacred Heart, Rosalie ~ St Thomas More's, Petrie Terrace

THE BAPTISM OF THE LORD – 12 JANUARY 2025

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The Baptism of the Lord : The feast of the Baptism of the Lord invites us to reflect on Jesus' identity and mission as revealed in these powerful readings. In the first reading from Isaiah, the prophecy speaks of a servant chosen by God to bring justice and light to the nations. This servant is gentle yet firm, entrusted with the Spirit to free captives and open the eyes of the blind.

Paul in his letter to Titus, encourages us to live good and righteous lives in the present age, while we are waiting in hope for the blessing which will come. In the Gospel, Jesus humbles Himself by entering the waters of the Jordan, not because He needed purification, but to identify with sinners. In this act, the heavens open, the Spirit descends like a dove, and the Father's voice resounds: "You are my Son. the beloved, with you I am well pleased." This moment reveals the Holy Trinity and affirms Jesus' mission to bring the Father's love and salvation to the world.

For us, baptism is also a transformative moment. Through water and the Spirit, we are made children of God, anointed to share in Christ's mission. Like Jesus, we are called to bring light to the world, proclaim the Good News, and work for justice and peace.

As we celebrate this feast, let us renew our baptismal promises and embrace our identity as God's beloved. Strengthened by the Spirit, may we continue the mission of Jesus in our lives, reflecting His light and love wherever we go. **Fr Tomi**

Fr Tomi Vacation: I will be on annual leave from the 15th of January until the 17th of February. I plan to return to India to spend time with my family and friends.

The 25th of January is a special day for my family as we remember the anniversary of my dad's passing. It is a day to reflect on cherished memories and pray for his eternal rest. On the 1st and 2nd of February I will gather with all the priests from our group for sharing and prayers .I humbly request your prayers for a safe and sound journey. Thank you so much for your prayers and support. **Fr Tomi**

The Baptism Of The Lord—12 January 2025 (Year C)

The Proper of the Mass

1st Reading: Is 40:1-5 **Second Reading:** Titus 2:11-14, 3:4-7

Response: Oh, bless the Lord, my soul!

Gospel Acclamation: Alleluia, Alleluia! John said: He who is to come is mightier than I; he will baptize you with the Holy Spirit and with fire. Alleluia!

Gospel: Lk 3:15-16, 21-22

WEEKEND MASS TIMES from 4/5 January 2025:

Saturday : 4.30pm at Rosalie & 4.30pm at Newmarket.

Sunday: 7.30am Herston, 8.30am Ashgrove, **9.00am Bardon**, 10.00am Red Hill & 5.30pm Rosalie.

Thank you for your patience and understanding through this period of change.

THE JUBILEE YEAR OF 2025—Pilgrims of hope: A message from Archbishop Mark Coleridge

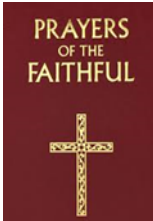


"The Jubilee looks back to the first Roman celebration in 1300; and Rome has always been the epicentre of celebration, as it will be of the Archdiocesan Pilgrimage. But the Jubilee Year also looks back much further to the biblical jubilee, which was celebrated every fifty years. It was a time of renewal for the people of God, a time to make a new beginning, a time to focus again on the God-given identity of ancient Israel as a community of

slaves set free in a world which says that slaves can never come free.

The Jubilee Year is therefore a call to recognise the many forms of slavery, overt and covert, that are found in this culture and in our own lives – and to renew our faith in the possibility of freedom and commit ourselves anew to what freedom requires. Any pilgrimage – even the little pilgrimage of walking through the Holy Door – is a farewell to an old enslaving way of life and an embrace of a new way of life which the Lord crucified and risen makes possible.

The motto of this Jubilee Year is "Pilgrims of Hope". Any journey we make through this year we make not as tourists or holiday-makers but as pilgrims. It is a journey of faith. And it is driven by a hope which is not mere wishful thinking but the proclamation of a true hope in a world which often seems hopeless, a hope grounded ultimately in Easter. This hope is an expectation that what God has done in Jesus he will do in the world and even the cosmos. God will bring light from darkness, life from death. The Letter to the Hebrews tells us that "there remains a sabbath rest for the people of God" (4:9). In a deeply restless world, may this Jubilee Year be a time of sabbath which God alone can provide, refreshing our souls and putting new heart into the Church as we take the path traced by the Archdiocesan Synod and its Action Plans. Amen". **Archbishop Mark Coleridge.**



PRAYER OF THE FAITHFUL: The Liturgy of the Word ends with the Prayer of the Faithful or Universal Prayer.

The Prayer of the Faithful is actually not a prayer addressed to God at all but a series of intentions that worshippers are invited to pray for. The pattern of the Prayer of the Faithful is:

The presider begins by addressing the faithful and inviting them to pray.

The intentions are read out, using a form of words such as "Let us pray for/We pray that...".

The faithful pray about the announced intentions in the pause that follows each one. The petitions only become the 'Prayer of the Faithful' when we, the faithful, respond to the invitation, formulate a prayer in our hearts and bring them together in the "Lord, hear our prayer".

For example, if the reader says: "We pray for those experiencing violence or hunger or homelessness", each of us prays in silence for those we are aware of in those situations – perhaps for the people of Ukraine, or in Yemen where there is famine, or for the homeless in our own city.

After a cue (e.g. "Lord, hear us"), the community responds together (e.g. "Lord, hear our prayer").

The presider concludes with a collect that sums up the prayer of the assembly. **Elizabeth Harrington**

Gloria

Glory to God in the highest and on earth
peace to people of goodwill.
We praise you, we bless you,
We adore you, we glorify you.
We give you thanks for your great glory,
Lord God, heavenly King, O God, Almighty
Father.
Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world
have mercy on us;
You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Fa-
ther, have mercy on us
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the
Father. **Amen**

Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus
Christ, his only Son, our Lord, who was
conceived by the Holy Spirit, *(all bow)*

born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, died and was
buried; he descended into hell; on the third
day he rose again from the dead; he ascend-
ed into heaven, and is seated at the right
hand of God the Father almighty; from
there he will come to judge the
living and the dead.

I believe in the Holy Spirit, the holy
catholic church, the communion of saints,
the forgiveness of sins, the resurrection of
the body, and life everlasting. **Amen.**

PARISH DIARY

Monday 13 January

Mass (Red Hill) 6.30am

Tuesday 14 January

Mass (Newmarket) 9.00am

Wednesday 15 January 2025

Mass (Rosalie) 6.30am

Mass (Bardon) 9.00am

Thursday 16 January

Mass (Red Hill) 6.30am

Mass (Ashgrove) 9.00am

Friday 17 January

Mass (Bardon) 9.00am

2nd Sunday in Ordinary Time

18/19 January 2025

Saturday 18 January

Individual Reconciliation

(Rosalie) 4:00pm-4:20pm

(Newmarket) 4.00pm-4.20pm

18 January Vigil

Mass (Rosalie) 4.30pm

Mass (Newmarket) 4.30pm

Sunday 19 January

Mass (Herston) 7:30am

Mass (Ashgrove) 8:30am

Mass (Bardon) 9:00am

Mass (Red Hill) 10:00am

Korean Mass (Rosalie) 10:00am

Mass (Rosalie) 5:30pm

St Michaels, Dorrington

Weekend Mass Times

Saturday Vigil 5.00pm

Sunday 8.30am

IN TRANSITION

*As a parish family we welcome
into the church Lila Stowasser
who was baptised this weekend.*

*We pray for the souls of all the
faithful departed;
May they rest in peace.*