

Jubilee Catholic Parish

EMBRACING THE COMMUNITIES OF:

St Ambrose's, Newmarket ~ St Brigid's, Red Hill ~ St Finbarr's, Ashgrove ~ St Joan of Arc, Herston
St Mary Magdalene, Bardon ~ St Thomas More's, Petrie Terrace ~ Sacred Heart, Rosalie

2ND SUNDAY IN ORDINARY TIME - 15 JANUARY 2023

Parish Priest

Fr Gerry Kalinowski
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Associate Priests

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What is your life about? Scripture speak that can be answered as your calling?

As people of faith we are called to witness that we are chosen and gifted people of God. Paul in the second reading says we are called to be saints. It sounds beyond us.

It is endeavouring to respond to God's dreams for us. It is about trudging through summer days, trying to live by the values of God.

The first reading from Isaiah expresses

it as being a 'light to the nations'. At the time of second Isaiah's oracles Israel is enduring dark days of diminishment. They have been destroyed and are displaced by Babylon. Isaiah is confident in the inner empowering force of God that is going to restore life. His work is one of healing and emancipation. The call is to *return and gather*.

In the gospel John's identity is "the baptiser". What he **does** becomes the name he is known by. His mission is to witness to Jesus. He sees Jesus coming toward him and points him out as 'the Lamb of God who takes away the sin of the world.' Loaded words.

They are familiar words that we pray each Eucharist at communion, as we also recognise the presence and place of Christ in our lives. Jesus the Lamb of God, who by his life, death and resurrection has taken away the sin of the world. When the gospel refers to "sin" - the collective social and cultural evil that will be arrayed against Jesus, the collective brokenness and division of the world remains. Obviously, our world, and ourselves, remain in need of God to rescue us from the malady that is the world when we are left to our own devices. We cannot do it ourselves. This is what we witness or point towards. God saves. There is forgiveness. There is hope and possibility. **Fr Gerry**

Fresh beginning: The church year began in Advent. We have now come through the Christmas Season. We begin Ordinary Time. Ordinary time is so named by the ordinal number that is used to designate each of the Sundays as in Second, Third, Fourth and so on. This weekend is the Second Sunday of Ordinary Time. We will continue this way until 22 February which is Ash Wednesday. The colour returns to green. The Sunday readings are for Year A and normally follow Matthew's Gospel. Today to confuse you the Church has John's Gospel chapter 1:29-34. Weekdays is Year 1 of the weekday cycle. There is only years one and two in the weekdays. Monday's First Reading is Hebrew's 5: 1-10. The Gospel is Mark 2: 18-22. Psalter for those who pray the Prayer of the Church is also Week 2. Hopefully you are now back on track!!



The 2nd Sunday in Ordinary Time – 15 January 2023 (Year A) Proper of the Mass

First Reading: Isaiah 49:3,5-6 **Second Reading:** 1 Corinthians 1:1-3

Response: Here I am, Lord; I come to do your will.

Gospel Acclamation: Alleluia, alleluia! The Word of God became flesh and dwelt among us. He enabled those who accepted him to become the children of God. Alleluia!

Gospel: John 1:29-34

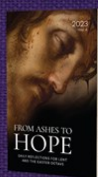
Cardinal Pell died in Rome from a cardiac arrest whilst undergoing hip surgery. May he now rest in Peace. A polarising figure he was a significant leader within our Church. For information on memorial celebrations go to the Archdiocesan website : <https://brisbanecatholic.org.au/>

ORTHODOX NEW YEAR: Many Orthodox Christians in Australia celebrate the New Year according to the Julian calendar, which pre-dates the more widely used Gregorian calendar that other Christians use. This date falls on or near January 14 in the Gregorian calendar. It is a celebration of the year to come and is often referred to as Old New Year. Orthodox New Year celebrations include social gatherings, dancing, and communal dinners featuring dishes from other parts of the world such as eastern Europe. Many Orthodox Christians attend special New Year's Day liturgies, blessings, and other religious ceremonies at their churches on this day.



PRAYER REFLECTION FOR LENT: Evangelisation Brisbane have produced the Lent book *From Ashes to Hope for 2023*.

The reflections, written by husband and wife duo Shane Dwyer and Janiene Wilson, will invite the reader to contemplate a verse from the scripture reading of the day and offer questions for reflection and discussion. *From Ashes to Hope* provides an opportunity for each of us to turn the eyes of our hearts to God as God leads us beyond ashes to hope. Copies can be bought for just \$5 each (bulk discounts available) from www.lentprogram.com.au.



A LENT & EASTER OCTAVE PRAYER REFLECTION RESOURCE FOR INDIVIDUALS & GROUPS

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POPE ASKS FOR PRAYERS FOR UKRAINIAN AND RUSSIAN MOTHERS WHO LOST CHILDREN IN WAR:

At the conclusion of last Sunday's Angelus, Pope Francis asked everyone to remember our suffering brothers and sisters in Ukraine where the war continues to take its toll and where people are struggling without electricity and heat. Recalling that during this time we focus especially on the Blessed Mother and her child Jesus whom she nursed and raised, Pope Francis said that we cannot help but think of the mothers who have lost their children in this war, both Ukrainian and Russian. He asked everyone to pray for the mothers who have lost their children and for soldiers on both sides who have died in this war, recalling how this is the tragic price of war, for which we must pray for an end and a stop to all this suffering.

FIRST COMMUNION: Congratulations to **Maggie Allom** who was welcomed to the table of the Lord for the first time. May this life giving bread feed her soul & nourish her spirit



Australia Day Mass
Thursday,
26 January 2023
St Finbarr's Church,
Ashgrove at 9.00am

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King, O God, Almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **Amen.**

Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (*all bow*) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. **Amen.**

PARISH DIARY

Monday 16 January

Mass (Red Hill) 6.30am

Tuesday 17 January

Mass (Newmarket) 9.00am

Wednesday 18 January

Mass (Rosalie) 6.30am

Mass (Bardon) 9.00am

Thursday 19 January

Mass (Red Hill) 6.30am

Mass (Ashgrove) 9.00am

Friday 20 January

Mass (Bardon) 9.00am

3rd Sunday in Ordinary Time

21/22 January 2023

Saturday 21 January

Individual Reconciliation

(Rosalie) 4:00pm-4:20pm

(Ashgrove) 5:15pm-5:45pm

Saturday 21 January Vigil

Mass (Rosalie) 4.30pm

Mass (Ashgrove) 6.00pm

Sunday 22 January

Mass (Herston) 7:30am

Mass (Bardon) 8:00am

Mass (Ashgrove) 8:30am

Mass (Newmarket) 9.30am

Mass (Red Hill) 10:00am

Korean Mass (Rosalie)

10:00am

Mass (Rosalie) 5:30pm

IN TRANSITION

AS A PARISH FAMILY WE WELCOME
VIVIANNE CARRIGG,
MAXIMILIAN HUBER &
MABEL KING WHO WERE BAPTISED
THIS WEEKEND.

WE PRAY ESPECIALLY FOR
EDNA MAVIS SHEPPARD WHO
PASSED AWAY THIS WEEK & FOR THE
SOULS OF ALL THE
FAITHFUL DEPARTED;
MAY THEY REST IN PEACE.

STOPline Service

STOPline receives information about suspected abuse, harm and other serious misconduct by Archdiocesan workers (including priests, religious, employees and volunteers).

Information can be shared anonymously.

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