

# Jubilee Catholic Parish

EMBRACING THE COMMUNITIES OF:

St Ambrose's, Newmarket ~ St Brigid's, Red Hill ~ St Finbarr's, Ashgrove ~ St Joan of Arc, Herston ~  
St Mary Magdalene, Bardon ~ St Thomas More's, Petrie Terrace ~ Sacred Heart, Rosalie

## **Parish Priest**

Fr Gerry Kalinowski

## **Assistant Priest**

Fr Prem

## **Deacon**

Rev. Peter Devenish-Meares

## **Prison Chaplain**

Fr Tony Girvan



## **Jubilee Parish Office**

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## **Postal Address**

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## **EMERGENCY Pager Number:**

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## **Walking the talk in faith, hope and love:**

“It is not the tongue in your mouth that tells the most truth about you,  
but the tongue in your shoe.”

Wow! This very stark and challenging statement has been heard to ring out from pulpits; it can also be accompanied by the equally difficult saying “You talk the talk, but can you walk the walk?”

Today's scripture readings are about conversion; that is, *metanoia* (an amazing Greek word) meaning to change one's mind and heart. Being human, we are sometimes inclined to avoid taking responsibility for what we say we will do. Yet as we hear, Ezekiel in the first reading insists that the Jewish people take responsibility.

The Gospel parable is also about action and responsibility. It's a tale of two brothers, a parable found only in Matthew and is one of the very last encounters Jesus had with the Jewish leaders. It occurred only a week before he was killed.

In the parable, the son who spoke the words of disobedience was wrong, **but he did repent**. *He changed his mind*, and became the hero of the parable. Then as challenging as it is, we hear that the tax collectors and prostitutes enter the kingdom of God ahead of the chief priests and elders, enter because they repent; they changed their minds, their hearts – just as this first son did.

Do we sometimes make claims, make promises, pledges - but not follow through? There are no judgments here, but do we sometimes talk about actions but find it hard to live it?

What we **do** is important. Listening, choosing and accepting responsibility may seem to be our greatest load in life, but they are also some of our greatest gifts. These will assist us to keep growing, help us mature as human beings and, with God's abundant grace, become fully-alive Christians.

**Thankfully God takes us seriously and calls us to take ourselves seriously.** God also gives us His grace and His peace to assist us in all of our living. Christianity is a way of living at home and in our surrounding world; Christianity is a way of relating to those around us, friends and well as strangers, in the way, the truth, and the life of Jesus. If we are honest with others, honest with ourselves, and honest with God then our actions will automatically follow. We will live lives of sincere integrity and act accordingly; we will live lives in happiness.

Talk is easy; some would say *cheap*; intentions can be little more than wishful thinking or could be the beginning of new things; new choices. Being honest and then acting in honesty are sometimes tough things to do. Sincere honesty is one of the hardest and most demanding of things about being a Christian. It is the “narrow way” Jesus told us about, that narrow way that is the road to our eternal salvation, the way of living that Jesus puts in front of the likes of you and me.

Thankfully we have a loving and personal God who willingly walks with us in all of our talk, all of our choices and all of our actions.

Blessings,

*Deacon Peter Devenish-Meares*



**“To All Our Jubilee School Staff and Students – Welcome Back”**

## CALENDAR 2018:

Every year, we produce a 'Jubilee Parish Calendar', with photos of our Jubilee life. If you have any good photos taken of an event within our Jubilee Community this year that you would like to share, could you please forward any digital photos to Mila through her email address [aa1.jubilee@bne.catholic.net.au](mailto:aa1.jubilee@bne.catholic.net.au) We especially appreciate photos capturing Confirmation, First Holy Communion, and other community gatherings. 'Thank you'.

## SAFETY & CONDUCT CONCERNS

The Archdiocese encourages those who have concerns about an unsafe practice or the conduct of Archdiocesan personnel, including clerics, employees and volunteers, to raise those matters with the Safeguarding & Professional Standards Office. All communications with the Office will be treated confidentially.

Anyone who is aware of, or has been affected by, the conduct of Archdiocesan personnel that may amount to a criminal offence is strongly encouraged to report the matter directly to the police. The Safeguarding & Professional Standards Office can assist in making a report to the police if requested. The Queensland Police Service can be contacted via Policelink on: Ph: 131 444

Email: [policelink@police.qld.gov.au](mailto:policelink@police.qld.gov.au)

## 'BECOMING CATHOLIC' continues

The 'Becoming Catholic' Journey continues each Wednesday night for a goodly number of candidates making the journey to their **FULL RECEPTION DAY INTO THE CATHOLIC CHURCH**, scheduled to be celebrated at St Brigid's Church, Red Hill, in November, on the feast of Christ the King. Topics covered so far have been: **In Search of God; Prayer; The Bible; The Church's origins and history; The Church as God's People; The Papacy; Mary, Mother of the Church; The Life of Faith.** We are just beginning a study of the Sacraments of the Church, with **Baptism** and **Confirmation** on the agenda last Wednesday evening.

It is quite remarkable to realize how each year the Holy Spirit brings about a steady flow of adults to be candidates for our parish journey. They come from varying influences in their lives, more often than not, devoted Catholic people whom they met along the way. The Catholic environment of a Catholic school, for example, and the friendship of a particular person are telling factors, among many others. We ask all of our parishioners, also steady influences, to keep us all in their prayers. (Br Roger, coordinator)

Centenary Mass Celebration of St. Ita's Church.  
Pope Street Dutton Park 10am, Sunday, 15th October 2017

**Free English classes** ~ The Christian Brothers and a small band of volunteers conduct free conversational English classes during the school year in the classroom located under the Parish Office at Rosalie. Classes for term 4 will resume this Tuesday, Wednesday and Friday from 9:30 to 12pm. For any enquiries, please contact Br Tim Scott on 0401 859 210.

## Back To School

Busyness returns to our roads and daily lives this week with the resumption of school. In welcoming all families back for term 4 it is an opportune moment to remind all parents and parishioners to be conscious of the young students whenever you enter or leave St Finbarr's, St Ambrose's and St Joseph's - "thank you".

## TWENTYSIXTHSUNDAYINORDINARYTIME ~ 1ST OCTOBER (Yr A) 2017

Proper of the Mass

**First reading:** Ezekiel 18:25-28 **Second Reading:** Philippians 2:1-11

**Response:** Remember your mercies, O Lord.

**Gospel Acclamation:** Alleluia, alleluia! My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia! **Gospel:** Matthew 21:28-32

## PARISH DIARY

### Monday 2 October

Mass (Red Hill) 6:30am

### Tuesday 3 October

Mass (Ashgrove) 6:30am

### Wednesday 4 October

Mass (Rosalie) 6:30am

Mass (Bardon) 9:00am

Korean Mass (Rosalie) 10:00am  
Baptism Preparation (Herston) 7pm

### Thursday 5 October

Mass (Red Hill) 6:30am

Mass (Ashgrove) 9:00am

### Friday 6 October

Mass (Ashgrove) 6:30am

Mass (Bardon) 9:00am

Anointing Mass (Rosalie) 9:00am

### Saturday 7 October

Mass (Red Hill) 6:30am

### Saturday Vigil

Individual Reconciliation

(Rosalie) 4:00pm-4:20pm

(Ashgrove) 5:15pm-5:45pm

Mass (Rosalie) 4:30pm

Mass (Ashgrove) 6:00pm

### 27<sup>th</sup> Sunday In Ordinary Time

#### 8 October 2017

### Sunday Mass

Mass (Herston) 7:30am

Mass (Bardon) 8:00am

Mass (Ashgrove) 8:30am

Mass (Petrie Terrace) 8:30am (Italian)

Mass (Newmarket) 9:30am

Mass (Red Hill) 10:00am

Mass (Rosalie) 10:00am (Korean)

Mass (Bardon) 10:15am (Emmanuel)

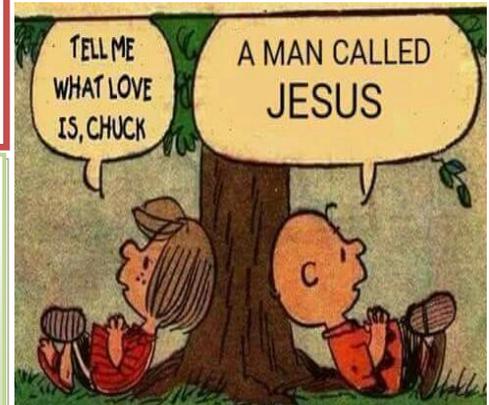
Mass (St Paul's Villa) 10:30am

Open Day St Brigid (Red Hill) 11-4pm

Mass (Ashgrove) 11:30am

(Latin American)

Mass (Rosalie) 5:30pm



**Sunday 8th October 2017, 11am to 4pm – ALL WELCOME**

# St BRIGID'S OPEN HOUSE

**Come and Discover the History and Beauty of St Brigid's next Sunday**  
**Volunteers still required. Thank you to all our volunteers. Please call David Turnbull**  
**on [0403976184](tel:0403976184) should you need more information.**

## Atrium of the Good Shepherd at Rosalie

One of the first initiatives of our Jubilee Parish was to establish an Atrium of the Good Shepherd at Rosalie. Heavily influenced by the Montessori "hands on" approach to learning, the Atrium of the Good Shepherd is a place where young people can imagine, learn and pray. It is a place to understand why we Catholics do the things we do in an environment that encourages the naturally inquisitive and spiritual side of every young person. Sessions are held for children between the ages of 3-6, 6-9 and 9-12 during term times. It is a great way for parents and grandparents to be involved in the faith journey of their child and grandchild. At the entrance to the church there is a new brochure giving more details. For more information please contact Mary Hare on 3511 0470 or by email: [mehare@bigpond.net.au](mailto:mehare@bigpond.net.au)



## Children's Liturgy

The resumption of school means that at Ashgrove, Bardon and Newmarket there is children's church each Sunday at our morning Masses. All children are invited to be part of this weekly programme. "Thank you" to the coordinators and volunteers who ensure that our children have this enjoyable and educative component – we are always looking for more parents to be involved, so why not consider this as part of your ministry?

## GET INVOLVED – MAKE A DIFFERENCE

We need you!! Why not get involved and be part of Jubilee Parish community. We are looking for someone who would like to become a Sacristan for Sacred Heart, Rosalie. Training will be provided for you. If you want to know more, and you want to help please ring Mila from the Parish Office on **3369 5351** or email her at [aa1.jubilee@bne.catholic.net.au](mailto:aa1.jubilee@bne.catholic.net.au)

## Baptism Preparation Evening for Infants (up to 3yrs old)

Those parents with new born babies wishing for them to be baptised are reminded of the preparation meeting which takes place at St Joan of Arc church, Herston, beginning at 7pm on the first Wednesday of each month.

Our next Infant Baptism Preparation Evening takes place **on Wednesday, 4 October**. At this short preparation meeting we outline some of the symbols used at the ceremony, answer any questions and finalise dates. Please bring a copy of your child's birth certificate to the meeting. Please make sure you give plenty of notice for your child's baptism preparation. Further details can be obtained from the Parish Office (3369 5351).



If you are interested in purchasing any of the following books at a subsidised price – **Daily Mass Book** (\$19.80) **Break Open the Word** (\$19.80) **We Pray As One** (\$19.80) or an **Ordo** (\$13.20) for the year 2018 please write your name, order and contact details on the back of an envelope and either place it on one of the collection plates at Mass or deliver it to the Parish office. Thank you.



## Catholic Charismatic

Renewal invites you to our monthly 1st Friday Mass on **6th October, at 8pm**, at St Mary Magdalene's Church, Cecil Rd. Bardon. Personal prayer ministry will be available. All welcome.

### Enquiries:

Kathleen 35111627  
Marie 31723224  
0431688075

As a parish family we welcome into the church **Finn Manson, Hope Griffiths and Bel Griffiths** who were baptised this weekend.

We pray for **Colette Cross**, whose funeral will be celebrated on Tuesday, 3<sup>rd</sup> October at St Mary Magdalene, Bardon at 10:30am.

We pray for **Irene Iselin** whose funeral was celebrated last Thursday at Sacred Heart, Rosalie.

**WE PRAY FOR THE SOULS OF COLETTE AND IRENE AND FOR THE SOULS OF ALL THE FAITHFUL DEPARTED;**  
**MAY THEIR SOULS REST IN PEACE.**

In Transition



# Towards the Marriage Vote

By Archbishop Mark Coleridge

I've been told people are looking for guidance on same-sex marriage as we move towards the postal vote. That may be so, though I suspect that most people have already made up their mind on the issue and, if they're looking for anything, they're wanting some authority to support their position publicly. But that's not really what I want to do here. By now the arguments for and against same-sex marriage are well enough known to those who want to know them, even if much of the debate has been too shallow or slick to do justice to the deeper issues. So there's no need for me to go over well trodden ground. But in a debate where the language has often been slippery it may help to clarify a few points that can be unclear. I wrote something like what follows a while ago. In the meantime, the debate has become more complex and heated, so I've made a few changes to take account of that.

*Is same-sex marriage about love?*

There are many forms of love - parent/child, siblings, friends, carers and so on. But not all are nuptial. In fact, only one form of love is nuptial - the love of man and woman which is free, lifelong and open to children. Other forms of love may indeed be love and often are. That means that they have value, yes; but it doesn't mean that they are or could become marriage.

*Is it about equality?*

It's true that all human beings are equal. But that doesn't mean they are the same. Same-sex marriage ideology implies that equality means sameness. But it doesn't. I may be different, but I'm still equal. Marriage policy has almost always "discriminated" against certain people: parents can't marry their children, brother and sister can't marry, those under age can't marry. Nor can people of the same sex. That doesn't make them any less equal.

*Is it about civil rights?*

Here the link is made to women's rights and racial equality. But the law already offers ample protection for people in same-sex unions in a way that wasn't true of women or people of other races in earlier times. Are people in same-sex unions excluded from voting, entering shops or using public transport? Justice can be done to people in same-sex unions and their human dignity can be respected without resorting to an artificially constructed "right" to marry.

“ This debate is about the meaning of marriage, and that's why it's important that everyone has their say in the postal vote.”

## *Penitential Act*

*Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.*

Lord Jesus, you call your people to turn away from sin:  
Lord, have mercy.

**Lord, have mercy.**  
You teach us wisdom,  
and write your truth in our inmost heart:  
Christ, have mercy.

**Christ, have mercy.**  
You forgive sins through the ministry of reconciliation:  
Lord, have mercy.

**Lord, have mercy.**  
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*Amen.*

## *Gloria*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
We adore you, we glorify you,  
We give you thanks for your great glory,  
Lord God, heavenly King, O God, Almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

*Amen.*

## *Apostles Creed*

I believe in God, the Father almighty,  
creator of heaven and earth, and in Jesus Christ,  
his only Son, our Lord, who was  
conceived by the Holy Spirit, (*all bow*)  
born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, died and was  
buried; he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of  
God the Father almighty; from there  
he will come to judge the living and the dead. I  
believe in the Holy Spirit, the holy Catholic  
Church, the communion of saints,  
the forgiveness of sins, the resurrection of the  
body, and life everlasting.

*Amen.*